

**Riverside Mobile Home Park
Application for Homesite Lease and Residency**

Today's Date _____ Homesite Requested _____

The information in this form is provided in connection with the Lease Agreement for a homesite with **Riverside Park** at 4560 S. Hydraulic, #A01. This registration form shall become part of the said Lease Agreement. The resident understands and agrees that the landlord is required by law to keep this registration form on file as long as the home remains on the homesite in this community.

APPLICANT'S NAME _____

Current Address _____ How Long at this Address? _____

Rent or Own? Monthly Payments _____ Current Phone _____

Present Employer _____ Position _____

Employer's Phone _____ Time on the job? _____

Monthly Gross Wages _____ How often are you paid? _____

Other Income? _____ Source _____ Paid How Often? _____

JOINT APPLICANT'S NAME _____

Current Address _____ How Long at this Address? _____

Rent or Own? Monthly Payments _____ Current Phone _____

Present Employer _____ Position _____

Employer's Phone _____ Time on the job? _____

Monthly Gross Wages _____ How often are you paid? _____

Other Income? _____ Source _____ Paid How Often? _____

REFERENCES:

Current landlord _____ Address _____ Phone _____

Previous Landlord _____ Address _____ Phone _____

OUTSTANDING DEBTS:

Creditor	Original Debt	Present Balance	Monthly Payment
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Do you have medical insurance? **YES** or **NO** Is it provided by your employer? **YES** or **NO**
How much do you pay per month \$ _____ Childcare expenses per month \$ _____

OTHER WHO WILL LIVE IN THE HOME PERMANENTLY:

Name _____	SS# _____	DOB _____
Name _____	SS# _____	DOB _____
Name _____	SS# _____	DOB _____
Name _____	SS# _____	DOB _____

Note: Any other resident can only be accepted by separate application and approval

Emergency Contact: _____ Relationship _____

Address _____ Phone _____

VEHICLES:

Year _____	Make _____	Color _____	Tag# _____
Year _____	Make _____	Color _____	Tag# _____
Year _____	Make _____	Color _____	Tag# _____

Note: There is an additional monthly fee for all vehicles in excess of two. Additional vehicles subject to management approval.

DESCRIPTION OF HOME:

Year _____ Size _____ X _____ Brand _____ Monthly Payment \$ _____
Name of Owner(s) as shown on title _____

Note: Title of home must be in the same name of person living in the home.

MISCELLANEOUS:

Do you own? Motorcycle _____ Boat _____ Motor Home _____ Camper _____
If so, will any of them be parked here? _____

Do you own? Dog _____ Breed _____ Weight _____ Height _____ Color _____
Cat _____ Breed _____ Weight _____ Height _____ Color _____

Note: All pets must meet guidelines stated in the pet policy.

The statements above are true and correct to the best of my knowledge. Authorization is hereby given to check my credit record, to verify my credit, employment, references, and to obtain such other information deemed necessary, as a prerequisite for site lease and residency. Information will be given to credit reporting agencies and others regarding your credit experience with Riverside Park. If application is not accepted, Riverside Park agrees that no reasons will be given to these agencies.

Applicant's Signature _____ Today's Date _____

Joint Applicant's Signature _____ Today's Date _____

**Consumer
Notification and Release**

The purpose of this form is to notify you that a consumer report will be obtained on you in the course of consideration of your rental application with:

Riverside Mobile Home Park, Inc.

Please Print or Type Neatly

LAST NAME

FIRST NAME

MIDDLE NAME

SOCIAL SECURITY NUMBER

DATE OF BIRTH

DRIVER'S LICENSE NUMBER

STATE OF ISSUE

PRESENT ADDRESS (STREET NUMBER)

(CITY)

(STATE)

(ZIP CODE)

In connection with this request, I authorize all corporations, former employers, law enforcement agencies, city, state, and federal courts, military services, credit reporting agencies and persons to release information they may have about me to the person or company with which this form has been filed, or their agent. I specifically authorize a Consumer Report(s) to be obtained on me. This releases the aforesaid parties from any liability and responsibility for collecting the above information. I understand that these files may contain negative information about my background, mode of living, character, and personal reputation. This authorization, in original or copy form, shall be valid for this and any future reports or updates that may be requested.

APPLICANT'S SIGNATURE

DATE

National Tenant Network - Service Request

NTN • P.O. BOX 783214 • WICHITA • KANSAS • 67278

(316) 682-2255 (FAX) • (316) 686-3000 (VOICE)

PLEASE PRINT LEGIBLY, VERIFY ALL INFORMATION, ONE APPLICANT PER FORM

SUBSCRIBER #: KS 244

SUBSCRIBER NAME: RIVERSIDE MOBILE HOME PARK

DATE: _____ REQUESTOR'S NAME: _____

REQUEST (Check):

Retail Credit Tenant Background Hard Copy

OTHER REQUEST(S): _____

APPLICANT ID:

NAME: _____

(Only **ONE** Applicant Per Form Please) (Last Name, First Name MI)

SS # _____ / _____ / _____ DOB: _____ / _____ / _____ D/L. # _____

(Number & State)

ADDRESS: _____

(Street City State Zip)

FORMER ADDRESS: _____

(Street City State Zip)

***** COMPLETE THE FOLLOWING ONLY FOR FULL SERVICE REPORTING *****

PRESENT LANDLORD: _____

(Name & Phone Number)

FORMER LANDLORD: _____

(Name & Phone Number)

EMPLOYER: _____

(Name, City, State & Phone)

PRESENT JOB: _____

(Title/Position)

(Time on the Job)

(Gross Monthly Income)

OTHER INFORMATION: _____

WARNING: The information contained herein is intended for the exclusive use of the inquirer based upon his/her representation that the inquiry is for a legitimate permissible purpose as defined in the Fair Credit Reporting Act, Freedom of Information Act, Fair Housing Act, Landlords and Tenants Act or other applicable laws or regulations governing such information. All information will be obtained from sources believed to be reliable, but the accuracy of which is not absolutely guaranteed. The inquirer agrees to indemnify and hold harmless National Tenant Network, and ISC, their agents, assigns, subsidiaries and heirs from any damages arising out of any improper use of this information, and it is furnished in reliance on that indemnity. The inquirer agrees to hold all information contained herein in strict confidence, and not to reveal it to anyone, including the subject of the report except as required by federal or state law.